



Montana  
**Office of Public Instruction**  
Denise Juneau, State Superintendent

Office of Public Instruction  
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## KEEPING SCHOOLS & KIDS SAFE TRAINING FOR K-12 EDUCATORS

### Montana high school students:

- 23% have been bullied on school property in the past 12 months.
- 18% have been electronically bullied (e.g., e-mail, chat rooms, text messaging) in the past 12 months.
- 43% had a drink of alcohol in the past month.
- 30% reported binge drinking (5 or more drinks in a couple hours) in the past month.
- 14% drove a car after drinking during the past month.
- 48% have had sexual intercourse in their life.

This comprehensive school health training is for all K-12 educators involved with youth, but most especially, those who teach about prevention education topics in the curriculum areas of health enhancement and family and consumer science. This training will include an HIV "101", reasons for abstinence, teaching strategies for decision-making and critical thinking, numerous lesson plans for the bulleted topics listed above, and policy guidelines for bloodborne pathogens and work site safety. Six (6) renewal units will be offered and lunch will be provided.

### DATES AND LOCATIONS

Missoula	September 30, 2009	8:00 a.m. – 2:00 p.m.	<b>Best Western Grant Creek Inn</b> 5280 Grant Creek Rd
Havre	October 5, 2009	8:00 a.m. – 2:00 p.m.	<b>Best Western Great Northern Inn</b> 1345 1 <sup>st</sup> Street
Kalispell	November 17, 2009	8:00 a.m. – 2:00 p.m.	<b>Hilton Garden Inn</b> 1840 US Hwy 93 S
Bozeman	December 1, 2009	8:00 a.m. – 2:00 p.m.	<b>Wingate Inn</b> 2305 Catron St

### THE TRAINING IS FREE BUT REGISTRATION IS REQUIRED

**Deadline for registration is 7 days prior to training.**

Call Susan Court at (406) 444-3178 or e-mail [scourt@mt.gov](mailto:scourt@mt.gov) for more information.

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### KEEPING SCHOOLS & KIDS SAFE TRAINING (Please Print)

Complete one registration form for each person attending and **Fax to (406) 444-2955** or e-mail information to [scourt@mt.gov](mailto:scourt@mt.gov).

Name \_\_\_\_\_ School \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

I will attend training in Missoula / Havre / Kalispell / Bozeman. **(CIRCLE ONE)**

*The Montana Office of Public Instruction provides vision, advocacy, support, and leadership for schools and communities to ensure that all students meet today's challenges and tomorrow's opportunities.*